



where  
art  
lives

## BREWERY ARTWALK ASSOCIATION

2100 North Main Street #A10  
Los Angeles, CA 90031  
www.breweryartwalk.com

### EXECUTIVE BOARD

MITZELLA, President; JAMES PAYNE, Treasurer; PIP PIPER, Secretary

An open floor is provided at the end of each meeting wherein the public may comment on any item within the Board's interest. No prior notice is necessary to speak. Public comments shall be limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. For special presentations requiring more than 2 minutes or to request an item be added to the agenda please contact the board in advance at [board@breweryartwalk.com](mailto:board@breweryartwalk.com).

Unless otherwise announced, The Brewery Artwalk Association normally holds regular meetings the second Sunday of every month at the I5 Gallery 2100 N. Main St. #A10 LA CA 90031 at 6pm.

### MINUTES

SUNDAY Sept 13, 2020

6:00 – 7:00PM

The I5 Gallery 2100 N. Main St. #A10 LA CA 90031

Attendance

**Board: Mitzella, Jim, Dustin, Baha, Vaughn, Kate**

**Visitors:**

**Opening Remarks /Acceptance of Minutes**

**Treasurer's Report (Jim)**

1. Review of books
2. Insurance for Fall Artwalk
  - a. Hartford
  - b. COI for LA Art Tours
  - c. Other waivers and hold harmless agreements

**Fundraising (Jim)**

1. Covid Relief Grant for Artists
2. <https://culturela.org/grants-and-calls/>

#### BOARD MEMBERS

MITZELLA, President; KATE HOFFMAN, Treasurer; VERONICA SCUPINE, Secretary;  
SARAH KNOUSE Social Media Director; BAHA DANESH, Gallery Director;  
VAUGHN HANNON, Data Management Officer; DUSTIN KNOUSE, Logistics Officer

## **Board Business**

1. Aug Town Hall Mtg Review
2. Zoom Webinar Subscription
  - a. <https://zoom.us/pricing>
  - b. Live streaming to facebook and youtube
3. Discord/Slack communication Channel
4. The future of Artwalk and the BAA

## **Logistics (Dustin)**

1. Covid 19 LA County Guidelines and Restrictions
2. Testing for guides

## **Advertising (Mitzella)**

1. Need a graphic for the artwalk
2. Social Media Announce

## **I 5 Gallery (Baha)**

1. Preview Show

## **Data Management (Vaughn)**

1. Registration
  - a. Hold Harmless
  - b. Covid 19 LA County Guidelines and Restrictions
  - c. Gallery vs single artist registration
  - d. Tiers

## **Communications (Kate)**

1. Communications Report

## **Open Floor**

## **Meeting Adjournment**

## **Next Meeting:**

**Sun Oct 11th 2020 6:00 – 7:00PM in I5 Gallery 2100 N. Main St. #A10 LA CA 90031**

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